

Middle East Studies Department Newsletter

Fall 2025 – Spring 2026

Department News/Events

I am proud to share the Middle East Studies newsletter for AY 25-26 and the list of events hosted this year. In the last three years, we have hosted over 30 events and collaborated with numerous units inside and outside campus:

Academic Units: Judaic Studies, Women's, Gender, & Sexuality Studies, Africana Studies, Theatre & Dance, Music, History, Data Analytics, Math & Computer Science, French and Francophone Studies, Russian, Religion, English, Philosophy, International Studies, Political Science, Spanish and Portuguese, Medieval and Early Modern Studies, Economics and Quantitative Economics.

Centers/Offices: Library, Wellness Center, Clarke Forum for Contemporary Issues, Environmental Studies & Environmental Science, Dialogue Across Differences Program, Women's & Gender Resources, Popel Shaw Center for Race & Ethnicity, Asbell Center for Jewish Life, Provost's Office, the Division of Diversity, Equity, and Inclusion, Career Center, Center for Spirituality & Social Justice.

External Units: U.S Army War College, Penn State Dickinson Law, Association for Diplomatic Studies and Training, & Council on American-Islamic Relations.

In these tumultuous times, it has been a privilege to serve as Middle East Studies Chair. I believe that my MEST colleagues and I rose up to the occasion. While other Middle East Studies departments across the nation came under attack and saw their academic freedom threatened, MEST at Dickinson blossomed. This would not have been possible without the full support of our College President John Jones and Provost and Dean Renée Cramer who affirmed their commitment to academic freedom and liberal arts education.

I leave with two wonderful pieces of news: First, Middle East Studies is now a Department and no longer a Program. Second, Professor Ed Webb was unanimously voted in as incoming Chair for AY 26-27. MEST is in great hands!

—Mireille Rebeiz, Chair, MEST

Fall Semester Events

1. Arab, Arab American, and Muslim Dinner hosted at the Popel Shaw Center, October 2025.





WE KEEP US SAFE: KNOW YOUR RIGHTS ON CAMPUS

AN INTERACTIVE WORKSHOP BY CAIR-PHILADELPHIA (COUNCIL ON AMERICAN-ISLAMIC RELATIONS)



AHMET TEKELIOGLU, PH.D.,
EXECUTIVE DIRECTOR, CAIR-PHILADELPHIA
ADAM ALAA ATTIA, ESQ.,
LEGAL DIRECTOR, CAIR-PHILADELPHIA

TUESDAY, NOVEMBER 4
5-7 P.M. | STERN GREAT ROOM

This 2-hour interactive workshop and conversation will highlight the lived experiences of Arab, Muslim, and allied students, faculty, and other campus community members. It will provide a safe space to share ongoing concerns in a time of heightened suppression of free speech and dissent. Representatives from CAIR-Philadelphia will also cover key Know Your Rights information and best practices around freedom of speech, documentation, reporting, travel and digital security.

A LIGHT DINNER WILL BE PROVIDED.
PRE-REGISTRATION IS REQUIRED VIA ENGAGED.



SCAN HERE TO RSVP ON ENGAGED

Dickinson

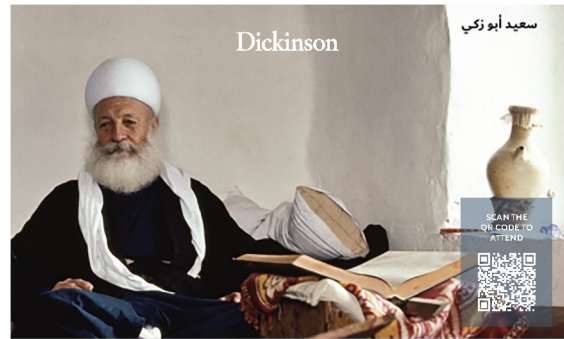
SPONSORED BY THE PROGRAM IN MIDDLE EAST STUDIES, THE MULLIKAN EDUCATIONAL CENTER AND THE UNIVERSITY OF PENNSYLVANIA

2. We keep us safe: know your rights on campus. *An interactive workshop by CAIR-Philadelphia (Council on American-Islamic Relations) November 2025.* This 2-hour interactive workshop and conversation highlighted the lived experiences of Arab, Muslim, and allied students, faculty, and other campus community members. It provided a safe space to share ongoing concerns in a time of heightened suppression of free speech and dissent. Representatives from CAIR-Philadelphia also covered key Know Your Rights information and best practices around freedom of speech, documentation, reporting, travel, and digital security.

Presenters: Ahmet Tekelioglu, PhD, Executive Director, CAIR-Philadelphia, and Adam Alaa Attia, Esq., Legal Director, CAIR-Philadelphia

3. **Understanding the Druze: Identity, Heritage, and the Crisis in Suwayda, November 2025.** Since its emergence in the 11th century A.D., the Druze community has shaped the political, social, and cultural landscapes of the Levant—particularly in Syria, Lebanon, Jordan, and Israel. Despite their relatively small population, the Druze have maintained a distinct religious identity and cohesive social structure that enabled them to play influential roles in regional developments. This webinar provided an overview of the community’s faith and values, highlighted key turning points in their modern history, and discussed the recent tragic events unfolding in the Province of Suwayda, offering insight into their ongoing struggle for security, dignity, and self-determination.

About the speaker: Said Abou Zaki is a historian and instructor at the Lebanese American University, where he has taught since 2014 in the Humanities Division of the Department of Liberal Studies. His teaching and research focus on Arab and Middle Eastern history, Druze Studies, and Islamic Thought with a strong interdisciplinary approach. He is the author of *Mashyakhah ‘Aql al-Duruz fi Lubnan: Bahthun fi Usuliha wa-Ma‘naha wa-Tatawwuriha* (Dar al-Machreq, 2021), a seminal study on the historical development and meaning of the Druze office of Shaykh al-‘Aql.



THE DICKINSON PROGRAM IN MIDDLE EAST STUDIES AND DEPARTMENT OF RELIGION PRESENT

UNDERSTANDING THE DRUZE: Identity, Heritage, and the Crisis in Suwayda

A TALK ON ZOOM WITH
PROFESSOR SAID ABOU ZAKI, *LEBANESE AMERICAN UNIVERSITY*

MONDAY, NOVEMBER 24 | 6 P.M. EST | ON ZOOM



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4. “From Nuremberg to Gaza: The Evolution of the International Law of Genocide in Context” A talk with Gabor Rona, Professor of Law, Cardozo Law School and former International Legal Director, Human Rights First, December 2025.

(International Day of Commemoration and Dignity of the Victims of the Crime of Genocide)

This talk described how international law has attempted to codify accountability for mass atrocities and genocide, specifically in relation to the Israel-Palestine conflict. Prof. Rona discussed the 1948 *Convention on the Prevention and Punishment of the Crime of Genocide* (adopted in the shadow of the Holocaust), focusing on its key legal elements: prohibited acts and the requirement of specific intent to destroy a protected group in whole or in part. The talk then discussed how the law of genocide applies to both the Hamas October 7, 2023 attacks, and to Israel's ensuing military campaign, outlining the scale of civilian harm, displacement, and destruction in Gaza. Ultimately, Prof. Rona's talk looked at the enduring power vs. the political limits of international law's response to mass violence, and raised a pointed question: can the post-Holocaust legal order that was designed to ensure “never again” meaningfully constrain conduct in the contemporary world?

About the speaker:

After a 15-year career in private practice in Vermont, where he represented the Abenaki Indian Nation in fishing rights litigation, Gabor Rona was a staff attorney at the Center for Constitutional Rights in NY, where he worked on civil lawsuits against human rights violators from Serbia and Haiti. Later, as Legal Adviser in the Legal Division of the International Committee of the Red Cross in Geneva, Switzerland, he worked on the establishment of the International Criminal Court and the ad hoc tribunals for former Yugoslavia, Rwanda, and Sierra Leone, as well as on application of international law to US post-9/11 counterterrorism policies, including secret CIA detention and torture, and Guantanamo. He subsequently served for ten years as the International Legal Director of Human Rights First, working with US civil and military authorities to advocate for compliance with International Human Rights Law and the Law of Armed Conflict. His field research has included armed conflict issues in Afghanistan, Rwanda, Guantanamo, Bosnia, Syria, and the Democratic Republic of the Congo, as well as Israel and Palestine. He has published numerous academic articles and blogs on the application of the international laws of armed conflict and human rights law. He is now a Professor of Practice at Cardozo Law School where he teaches international human rights law, international criminal law, and international humanitarian law (the law of armed conflict).




From Nuremberg to Gaza:
THE EVOLUTION OF THE INTERNATIONAL LAW OF GENOCIDE IN CONTEXT

A talk with Gabor Rona, Professor of Law, Cardozo Law School and former International Legal Director, Human Rights First

TUESDAY, DECEMBER 9 | 6 P.M. | ATS-B
International Day of Commemoration and Dignity of the Victims of the Crime of Genocide

This talk will describe how international law has attempted to codify accountability for mass atrocities and genocide, specifically in relation to the Israel-Palestine conflict. Professor Rona will discuss the 1948 Convention on the Prevention and Punishment of the Crime of Genocide (adopted in the shadow of the Holocaust), focusing on its key legal elements: prohibited acts and the requirement of specific intent to destroy a protected group in whole or in part. The talk will then discuss how the law of genocide applies to both the Hamas October 7, 2023 attacks, and to Israel's ensuing military campaign, outlining the scale of civilian harm, displacement, and destruction in Gaza. Ultimately, Professor Rona's talk will look at the enduring power vs. the political limits of international law's response to mass violence, and raise a pointed question: can the post-Holocaust legal order that was designed to ensure “never again” meaningfully constrain conduct in the contemporary world?



ABOUT THE SPEAKER
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THIS EVENT IS SPONSORED BY THE PROGRAM IN MIDDLE EAST STUDIES

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Spring Semester Events

5. Diagnosing in Ruins: Phenomenology, Collective Memory, & The Ecologies of Trauma, Pamela Krause, February 2026. Philosophy has long been regarded as a form of healing -- a view rooted in antiquity and exemplified in the Platonic dialogues (Gorgia, Sophist), the Stoic writings of Cicero and

Seneca, and the medical-philosophical works of Galen. Within this tradition, epistemology provides a critical lens for examining the implicit and often unquestioned foundations of nosology. By interrogating these classificatory frameworks, epistemology illuminates how illness is shaped by biological dysfunction as well as social, cultural, normative, and increasingly ecological forces. This talk addressed the problems of collective memory in Lebanon, examining how unresolved histories, shared narratives of violence, and ecological destruction (ecocide) shape both individual suffering and the very frameworks through which pathology is conceptualized. Lebanon, for instance, endures not only war-induced trauma but also environmental degradation -- from diesel generators and smog to bombardments -- that compromises both land and life. Prof. Krause argued that phenomenology offers tools to rethink collective trauma, attending to the lived and intersubjective dimensions of suffering that elude conventional diagnostic categories. Drawing on Jerome Wakefield, Prof. Krause questioned the very notion of PTSD, exploring how psychiatric classifications may obscure more than they reveal when disentangled from historical, social, and ecological contexts. By bringing phenomenology into dialogue with contemporary research, collective memory, and ecological justice, this talk illuminated new ways of understanding and responding to trauma beyond standard nosological frameworks.



About the speaker: After completing a dual curriculum in philosophy and literature, Pamela Krause earned her PhD in philosophy from Sorbonne University under the supervision of Claude Romano. A specialist in contemporary philosophy and phenomenology, she is a philosophy program director at the Saint-Joseph University of Beirut. She is also a co-founder of the Middle-East Medical Humanities Research Lab, the first of its kind in the Middle East. Established in collaboration with the Faculty of Medicine and the Department of Psychiatry at Hôtel-Dieu de France, the lab is a member of the international COLHUM (College of Medical Humanities) collective and organizes various research projects and international colloquia. Her recent publications include *L'Art de guérir: une introduction aux humanités médicales*, Paris, Revue des sciences humaines, Presses universitaires du Septentrion, 2025; *Penser l'évènement: de la phénoménologie aux trauma studies*, Eisenaur, Presses universitaires de Caen, 2025.

6. Interfaith Dinner in collaboration with Popel Shaw Center for Race and Ethnicity, Center for Spirituality and Social Justice, and Amnesty International (Dickinson Chapter), March 2026.



7. Teach In: U.S, Iran, & Arab Gulf relations, Middle East Studies, March 2026. The Middle East Studies Program hosted a Teach-In on U.S - Iran - Arab Gulf relations this March. Professor David Commins and Professor Mireille Rebeiz shared brief remarks and answered questions from the audience. The event was open to the Dickinson community only.

8. “Law, Politics, Sensitive Souls: Legal traditions in the Iberian Peninsula,”
A Talk by Jesús R. Velasco, Augustus R. Street Professor of Spanish and Portuguese, Yale University, April 2026. The collaboration between philosophical inquiry and legal observation led to extraordinary lines of thought among Muslim, Jewish, and Christian intellectuals and legal thinkers in the medieval Iberian Peninsula. In this presentation, Dr. Velasco examined one of them, a legal re-definition of the people as the sensitive soul of the political entity. Beginning with the Brethren of Purity and the work of al-Ghazali, the talk then moved to focus on the Iberian Peninsula, with Averroes, Maimonides, and the legislative work of Alfonso X.

About the speaker: Dr. Velasco received his Ph.D. in Philology from the Universidad de Salamanca (Spain) in 1995 and his PhD in Law and Social Sciences from the EHESS, Paris, in 2025. He works on Law and Humanities in the Medieval Mediterranean basin. His latest books include *Dead Voice: Law, Philosophy, and Fiction in the Iberian Middle Ages* (University of

TEACH IN
U.S, IRAN & ARAB GULF RELATIONS

with Profs.
DAVID COMMINS & MIREILLE REBEIZ

THURSDAY, MARCH 5 • 4:30PM

STERN GREAT ROOM

DISCUSSION AND Q & A

OPEN TO THE DICKINSON COMMUNITY

Sponsored by the Program in Middle East Studies

Dickinson

LAW, POLITICS, SENSITIVE SOULS:

Legal Traditions in the Iberian Peninsula

A TALK BY
Jesús R. Velasco
 Augustus R. Street Professor of Spanish and Portuguese,
 Yale University

Thursday, April 2
 6 P.M. | STERN GREAT ROOM

The collaboration between philosophical inquiry and legal observation led to extraordinary lines of thought among Muslim, Jewish, and Christian intellectuals and legal thinkers in the medieval Iberian Peninsula. In this presentation, Dr. Velasco will examine one of them, a legal re-definition of the people as the sensitive soul of the political entity. Beginning with the Brethren of Purity and the work of al-Ghazali, the talk will then move to focus on the Iberian Peninsula, with Averroes, Maimonides, and the legislative work of Alfonso X.

Dickinson | EVENT SPONSORED BY THE PROGRAM IN MIDDLE EAST STUDIES, MEDIEVAL & EARLY MODERN STUDIES, AND THE DEPARTMENT OF SPANISH & PORTUGUESE

9. Some Arab Truth. An Evening of Comedy and Cultural Awareness with Palestinian-American Author and Comedian Amer Zahr, April 2026.

About the speaker: Amer Zahr is a Palestinian Arab American comedian, speaker, writer, academic, and adjunct professor of law. He draws on his experiences growing up as a child of Palestinian refugees, performing and lecturing on topics like politics, society, culture, identity, Palestine, Islam, and more. As a comedian, he has headlined packed houses at such venues as Carnegie Hall and the John F. Kennedy Center for the Performing Arts (as it was then-known), and has produced *and* headlined several comedy tours of his own: *1001 Laughs, Where Are You From?, We’re Not White!* and *In 1948*.



In celebration of Arab American Heritage Month
 THE PROGRAM IN MIDDLE EAST STUDIES INVITES YOU TO JOIN US FOR

SOME Arab TRUTH

AN EVENING OF COMEDY & CULTURAL AWARENESS WITH
 Palestinian-American author and comedian
AMER Zahr

MONDAY, APRIL 6 | 6 P.M. | ATS-B

Amer Zahr is a Palestinian Arab American comedian, speaker, writer, academic, and adjunct professor of law. He draws on his experiences growing up as a child of Palestinian refugees, performing and lecturing on topics like politics, society, culture, identity, Palestine, Islam, and more.

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Amer holds an MA in Middle Eastern and North Africa Studies and a Juris Doctorate, both from the University of Michigan in Ann Arbor. In addition to performing comedy, he writes and speaks widely on political and social affairs, and has appeared often on radio and television, including Fox News, CNN, MSNBC, ABC, and others.

THIS EVENT IS FREE AND OPEN TO THE PUBLIC

Dickinson

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10. The Labor Market Effects of the Guarantee Scheme, Nelly Almallakh, April 2026.

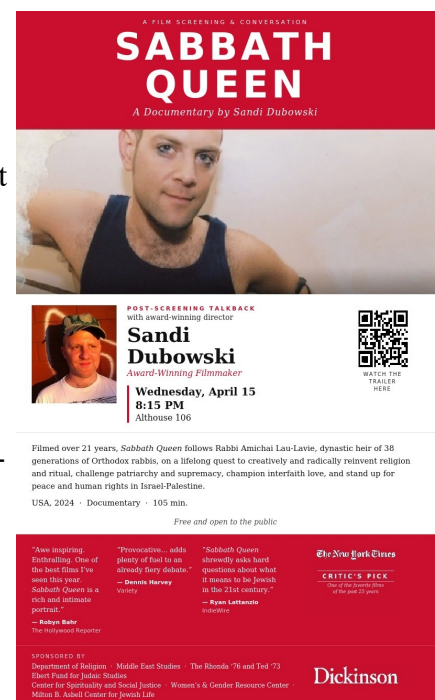


About the speaker: Nelly Almallakh is an Economist in the Office of the Chief Economist for the Middle East, North Africa, Afghanistan, and Pakistan of the World Bank. She joined the World Bank in 2020, as part of the Young Fellowship Program on Forced Displacement (a joint program with UK Aid and UNHCR). Prior to her joining the World Bank, she was a post-doctoral researcher at the Paris School of Economics and the University of Strasbourg. She holds a Ph.D. in Economics and a Master's in Development Economics, both from the University of Paris 1 Panthéon-Sorbonne.

11. Screening of Sabbath Queen, April 2026.

This is the latest documentary by Sandi DuBowski. He first came to

Dickinson 25 years ago with *Trembling Before G-d*, a groundbreaking film that brought unprecedented visibility to LGBTQ Jews in Orthodox communities and it remains an influential work in both film and religious studies. *Sabbath Queen* centers on the life and work of Rabbi Amichai Lau-Lavie and engages questions of identity, ritual, and religious innovation, while also foregrounding themes of peace activism in Israel/Palestine as well as social transformation. The film resonates strongly with students thinking about documentary as a medium for storytelling, advocacy, and ethical engagement.



12. Muslim France and the Contradictions of Laïcité: A History of the Present.

In 1989 three Muslim schoolgirls from a Paris suburb refused to remove their Islamic headscarves in class, igniting a debate – still raging more than 30 years later – about the place of Muslims in the French Republic and within its governing framework of laïcité (secularism). The dominant narrative about laïcité, both in France and in the US media, is that in 1905, France separated church and state, and religion was restricted to the private sphere. Public Muslimness is therefore seen as contravening this longstanding arrangement of what it means to be French.

In this talk, Mayanthi Fernando will complicate that narrative to offer a different history of the present. First, she will show how laïcité has entailed not the separation of religion from politics and the public sphere but rather the French state's intervention into religious life, including defining what counts as religion, belief, practice, symbol, and so on, using a Christian framework to make those distinctions. Fernando will then delve more deeply into the headscarf drama. The language of the 2004 law banning “conspicuous religious signs” classifies the headscarf as a sign or symbol of Islamic identity. As a result, the headscarf falls outside

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The Power of Language, continued from previous page

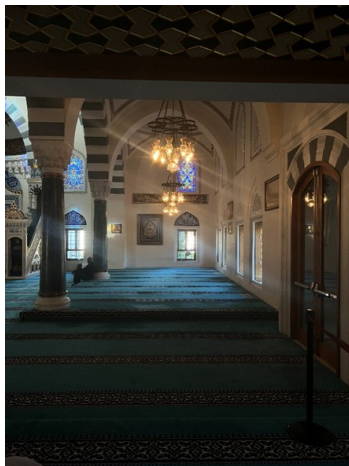
In older age, bilingual experience is associated with greater cognitive reserve, including delayed onset of dementia symptoms and reduced risk of cognitive decline. Language is also central to identity, with decisions sometimes differing depending on the language in which they are made, as well as to societal health, with lower rates of dementia observed in multilingual societies.

Bilingualism is not a uniform experience: its effects vary with age of acquisition, proficiency, and patterns of use. Studying diverse populations allows us to tease apart which aspects of language experience shape specific cognitive and brain functions. I will conclude by suggesting that by studying language–cognition interactions across multilingual cognitive, neural, and computational systems, we can gain a more accurate understanding of human and artificial intelligence systems.

The program is presented by the Clarke Forum for Contemporary Issues and co-sponsored by the departments of classical studies, East Asian studies, educational studies, French & Francophone studies, German, Judaic studies, Middle East studies, psychology, Russian and Spanish & Portuguese studies.

Dr. Viorica Marian is a psycholinguist who studies the interaction between language and mind in multilingual cognitive, neural, and computational systems. She is the Sundin Endowed Professor of Communication and Psychology at Northwestern University, where she directs the Bilingualism and Psycholinguistics Lab, supported by the NIH, NSF, and private foundations. Dr. Marian has served as chair of the National Institutes of Health Study Section on Language and Communication and chair of the Northwestern Department of Communication Sciences and Disorders, and is a fellow of the American Association for the Advancement of Science and the Psychonomic Society. She is the recipient of the AAAS John McGovern Award, the Psychonomic Mid-Career Award, the Clarence Simon Award for Outstanding Teaching and Mentoring, the University of Alaska Alumni of Distinction Award, and multiple best paper awards from peer-reviewed journals. Her popular science book, *The Power of Language*, has been translated into 12 languages and her work is frequently featured in the media, including NPR, BBC, *The New York Times*, *The Washington Post*, *National Geographic*, *Scientific American*, the Next Big Idea Club, Science Friday, and others.

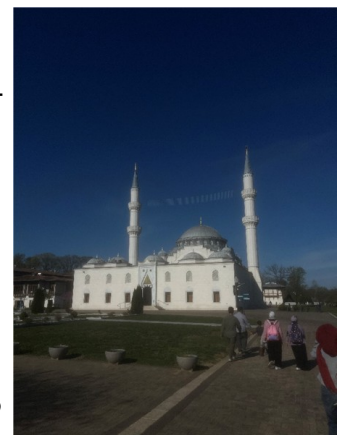
Faculty News: Research, Teaching, & Service



Professor Mohammad Abu Shuleh.

The Arabic 360 Islamic Art and Architecture class visited the Diyanat Center of America in Lanham, Maryland, on Friday April 10th. In a group of diverse ethnic, linguistic, and religious backgrounds, students were able to attend a Muslim prayer as a guest and listener or as an active participant, then sharing space with Muslim community members from various backgrounds all gathered at this Turkish-origin cultural and religious center.

Students toured the Mosque whose structural style was inspired by Turkish and Ottoman-era architecture and analyzed the intricate details existing in Arabic calligraphy as displayed on walls, in mosaic/murals, window-panes, and carved into wood! The class walked around the various Sabil/water stations that were built with religious cleansing purpose as well as a common historical landmark for public welfare as access to water and sometimes even warm food. Students drank specially-prepared Turkish tea, learned about Ottoman art influence and symbols as well as Quranic writings used in language-based art from a Turkish guide who spoke Arabic throughout the tour with the class. This was an immersive experience into Middle Eastern and Islamic art history and culture as continued into our contemporary world and present in various communities!



Faculty News continued from previous page

Professor Mireille Rebeiz published the following:

“Israeli threats to occupy or annex south Lebanon dust off a decades-old playbook,” *The Conversation*, 8 April 2026.

“Cory Booker’s silence on Netanyahu’s war crimes reveals a troubling Democratic pattern,” *PennLive*, 7 April 2026.

“Hezbollah – degraded, weakened but not yet disarmed – destabilizes Lebanon once again,” *The Conversation*, 4 March 2026.

Co-authored, “Lebanon’s orchards have been burnt, wildlife habitat destroyed by Israeli strikes – raising troubling international law questions,” *The Conversation*, 22 January 2026.

“For war-weary Syria, potential benefits of security pact with Israel comes with big risks,” *The Conversation*, 9 October 2025.

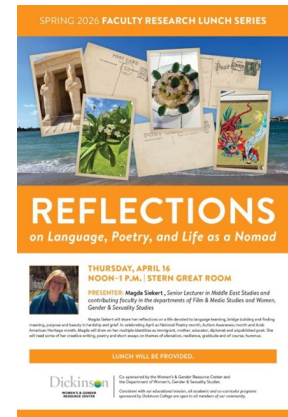
Co-authored “The Druze are a tightly knit community – and the violence in Syria is triggering fears in Lebanon,” *The Conversation*, 18 July 2025.

“A weakened Iran and Hezbollah gives Lebanon an opening to chart path away from the region’s conflicts – will it be enough?” *The Conversation*, 9 July 2025.

She appeared several times on BBC News Arabic and Newzroom Afrika. She gave numerous talks and was the keynote speaker for the International Women’s Conference on “Middle Eastern Women in the U.S – Iran War,” Central Penn College & World Affairs Council of Harrisburg, March 2026.

Professor Magda Siekert participated in the Women’s, Gender, and Sexuality Studies Research Lunches, April 2026: “Reflections on Language, Poetry, and Life as a Nomad.”

She presented some reflections on a life devoted to language learning, bridge building, and finding meaning, purpose, and beauty in hardship and grief. She shared selections of her creative writing, including poetry and short essays, celebrating National Poetry Month, Autism Awareness Month, and Arab American Heritage Month.



STUDENTS’ CORNER

Our students **Camilla Chakir** and **Eddie Duman** spent their Spring semester in Morocco!



Senior **Sara Dayya** presented her MEST senior thesis, "Making a population prove their personhood. Neo-Orientalism as tool of delegitimizing Palestinian violence" on April 21, 2026. She worked closely with Prof. Erik Love.

Arabic Activities Program (AAP) in collaboration with the Arabic Club (All events below are sponsored by MEST)

Ramadan Iftar Event

5 MARCH 2026 AT 5.45 PM
POPEL SHAW CENTER
JOIN US FOR IFTAR AND PRAYER

Arabic Club x MEST will be hosting

DINNER AND DIALOGUE!!

Catered meal and discussion on Women's rights in Iraq and more!

STARTS AT 5:30PM

SPECIAL GUEST HIBBA ABDULWAHHAB

Denny Hall room 212

ARABIC CLUB COOKING NIGHT

DON'T MISS THIS HANDS-ON OPPORTUNITY TO EXPLORE THE VIBRANT FLAVORS OF THE MIDDLE EAST. WE WILL BE PREPARING AND ENJOYING DISHES FROM PALESTINE, MOROCCO AND SAUDI ARABIA.

MONDAY, MARCH 16TH 5 - 8:30 PM
COOKING IN STERN KITCHEN
IFTAR IN STERN SIDEROOM

RSVP NOW!

MECA x Dickinson

MUSLIM EDUCATIONAL & CULTURAL ASSOCIATION
POPEL SHAW CENTER FOR RACE & ETHNICITY
DICKINSON CSSJ ARE PROUD TO PRESENT...

Mehndi Market

this Fall 2025

TUESDAY, 10/28, 6-8 PM

Location: Popel Shaw Center 233 W. Louthier St. Carlisle, PA 17013

Attire: Elegant
EVERYONE IS WELCOME!!!

Consistent with our educational mission, all academic and co-curricular programs sponsored by Dickinson College are open to all members of our community

You Are Invited To

A DISCUSSION ON SUDAN

@ 5:30-7:30
NOVEMBER 14
FOOD PROVIDED

RSVP ON ENGAGED
Denny 317

STUDY ABROAD INFO SESSION

FRIDAY, APRIL 3RD - DENNY 212

GET JORDAN ARABIC LANGUAGE INTENSIVE
AMIDEAST MOROCCO AREA AND ARABIC STUDIES

HEAR FROM DICKINSON STUDENTS WHO ATTENDED! GET THE REAL REVIEW!

REALITY TV NIGHT

12 DECEMBER, 2025 | 6-8PM

ALL ARE WELCOME!

FOOD PROVIDED

DENNY 317

JOIN ARABIC CLUB FOR A NIGHT OF CULTURAL FUN, TAKING A LOOK AT REALITY TV WITHIN THE ARABIC-SPEAKING WORLD! SNACKS WILL BE PROVIDED!

ARABIC CLUB TV SPECIAL!

FEB 06

feat. Egyptian comedy favorite
Ayza Atgawz / I want to Get Married!
& English subtitles

FRI 6:30PM
DENNY 317

Snacks Provided! Come laugh out loud bil3raby!!

Ramadan Mubarak!

كل شهر واتم بخير

COME MAKE HOLY MONTH DECORATIONS WITH US!
تعالي نعمل زينة رمضان معاً!

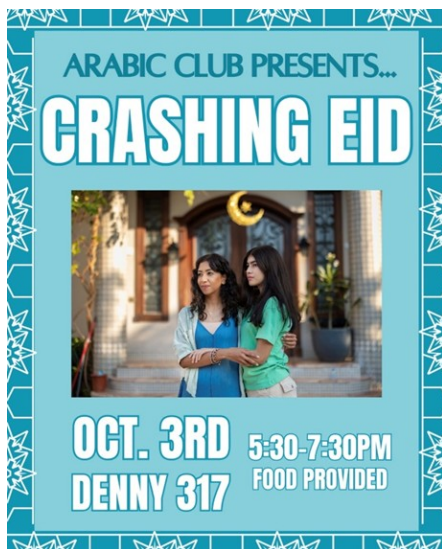
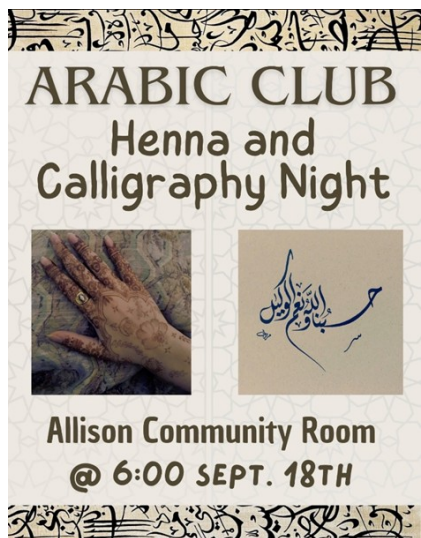
ARABIC CLUB AND THE POPEL SHAW CENTER FOR RACE AND ETHNICITY WILL BE HOSTING A CRAFT NIGHT IN THE POPEL SHAW CENTER FOR DECORATIONS TO HANG DURING RAMADAN!

WE WILL HAVE CUTOUTS, COPIES, STENCILS, ETC FOR VARIOUS CRAFTS SUCH AS HANGING LANTERNS, STARS AND CRESCENTS WITH LIGHTS, CANDLE JARS AND MORE! COME WITH CREATIVITY AND LEARN ABOUT THIS HOLY MONTH WITH US!

MONDAY, MARCH, 2 AFTER MAGHREB
START 6:30 PM - 8:00 PM

POPEL SHAW CENTER, 233 W. LOUTHIER STREET

Arabic Club Activities continued from previous page



Until Next Year!



Left to Right: Prof. Mireille Rebeiz, Prof. Nadia Alahmed, MEST senior Sara Dayya, Prof. David Commins, Prof. Peter Schadler, Prof. Mohammad Abu Shuleh

Our work would not have been possible without the amazing support of our one and only ADC: Madeline Brown

